## Parsha Challenge

פרשת ויקרא

1. Name a person in the תורה that brought an עולת העוף?<sup>1</sup> (R' A. Schonfeld)

- 2. What לאו in this week's פרשה is reminiscent of חג הפסח.
- 3. List 11 different types of קרבנות.
- 4. Which נקבה needs to be a זכר for some people and a נקבה for others?
- 5. Which עולה was not completely burnt?
- 6. Which two לאוין in this week's פרשה are relevant בזמן הזה?
- 7. List two instances where בשר does not require שחיטה to be eaten.  $^2$
- 8. What two things in this week's אסור are אסור to separate?
  - a. What three things were אסור to separate/rip in the משכן or by the בגדי כהונה?
- 9. I am the first,

I should have been the beginning,
Instead I was made first of the ten,
In this week's פרשה I am found in an unusual fashion,
Who am I?

10. Although we are the ones usually used,

By one group we are not,

This is because by them we were used inappropriately,

We are mentioned in this week's פרשה.

Who are we? Who are they?

## Need a hint?

<sup>1</sup> וח ספר בראשית

<sup>&</sup>lt;sup>2</sup> One is בפירוש in this week's פרשה

## Answers

- 1. ויקח מכל הבהמה הטהורה ומכל עוף הטהור ויעל עלת במזבח as it says, מויקח מכל.
- כל המנחה אשר תקריב לה' לא תעשה חמץ וגו' 2.
- 3. עולה, שלמים, תודה, מנחה, חטאת, חטאת פנינמי, חטאת עולה ויורד, אשם, פסח, מעשר, ובכור. (These answers are subjective; you may have listed other subcategories separately or combined some of the above into one category. I didn't list מוסף and מוסף because they are (עולות)
- 4. A מלך or a regular ישראל is a נקבה but for a מלך or a זכר it is a זכר.
- 5. עולת העוף its insides are thrown away.
- כל חלב וכל דם לא תאכלו
- 7. 1) A מליקה that had מליקה done to it. 2) A בן פקועה
- 8. 1) The body of a bird that is brought as a קרבן.

(שסע אתו בכנפיו לא יבדיל א,יז)

2) Not to separate both סמנים of a חטאת העוף.

(ומלק את ראשו ממול ערפו לא יבדיל ה,ח)

- a. 1) The חושן from the ארון 2) The neck of the מעיל. 3) The poles of the ארון.
- 9. I am the first,

I should have been the beginning,

- of the תורה

Instead I was made first of the ten,

- עשרת הדברות

In this week's פרשה I am found in an unusual fashion,

- I am written small

Who am I?

- אי

10. Next week...

## Last week's Riddle:

I am a measurement,

I was used for an item of many colors,

- The חושן

Change one of my letters and I am -

an infamous person in the מגילה,

- זרש

I am mentioned in this week's פרשה.

Who am I?

זרת -

<b>Answers</b> Feel free to forward or distribute the Parsha Challenge.  ©כל הזכויות שמורות